

Urgency Part 16

Revelation 10:1-11

The Great Announcement Of The Finale Trumpet.

Revelation 10:1-11 The Mighty Angel with the Little Book

¹ I saw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow *was* on his head, his face *was* like the sun, and his feet like pillars of fire. ² He had a little book open in his hand. And he set his right foot on the sea and *his* left foot on the land, ³ and cried with a loud voice, as *when* a lion roars. When he cried out, seven thunders uttered their voices. ⁴ Now when the seven thunders ^[a]uttered their voices, I was about to write; but I heard a voice from heaven saying ^[b]to me, “Seal up the things which the seven thunders uttered, and do not write them.” ⁵ The angel whom I saw standing on the sea and on the land raised up his ^[c]hand to heaven ⁶ and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer, ⁷ but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

John Eats the Little Book

⁸ Then the voice which I heard from heaven spoke to me again and said, “Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth.” ⁹ So I went to the angel and said to him, “Give me the little book.” And he said to me, “Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth.” ¹⁰ Then I took the little book out of the angel’s hand and ate it, and it was as sweet as honey in my mouth. But when I had eaten it, my stomach became bitter. ¹¹ And ^[d]he said to me, “You must prophesy again about many peoples, nations, tongues, and kings.”

The great announcement is made to the earth: This messenger shows us that the message came directly from God. Who is this messenger? Some commentators say it is Christ himself. Others say it is one of God's mighty angels. However, the messenger in chapter 11:3 calls the two witnesses His, this points to this being Christ.-----

Rev 11:3 ³ And I will give *power* to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.”

2. Once The solemn oath has been taken. What is it? That time shall be no more. The delay of the end will be no more. The seventh trumpet will blow and the last events of this world will end as we know it. God is going to save all who will let Him, and create a new heaven and a new earth.

Romans 8:18-22 AMP ¹⁸ For I consider [from the standpoint of faith] that the sufferings of the present life are not worthy to be compared with the glory that is about to be revealed to us *and* in us! ¹⁹ For [even the whole] creation [all nature] waits eagerly for the children of God to be revealed. ²⁰ For the creation was subjected to frustration *and* futility, not willingly [because of some intentional fault on its part], but by the will of Him who subjected it, in hope ²¹ that the creation itself will also be freed from its bondage to decay [and gain entrance] into the glorious freedom of the children of God. ²² For we know that the whole creation has been moaning together as in the pains of childbirth until now.

Hebrews 11:1-16 By Faith We Understand

¹ Now faith is the ^[a]substance of things hoped for, the ^[b]evidence of things not seen. ² For by it the elders obtained a *good* testimony.³ By faith we understand that the ^[c]worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

Faith at the Dawn of History

⁴ By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks. ⁵ By faith Enoch was taken away so that he did not see death, “and was not found, because God had taken him”; for before he was taken he had this testimony, that he pleased God. ⁶ But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him. ⁷ By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

Faithful Abraham

⁸ By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; ¹⁰ for he waited for the city which has foundations, whose builder and maker *is* God. ¹¹ By faith Sarah herself also received strength to conceive seed, and she^[d] bore a child when she was past the age, because she judged Him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born *as many* as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

The Heavenly Hope

¹³ These all died in faith, not having received the promises, but having seen them afar off ^[e]were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth. ¹⁴ For those who say such things declare plainly that they seek a homeland. ¹⁵ And truly if they had called to mind that *country* from which they had come out, they would have had opportunity to return. ¹⁶ But now they desire a better, that is, a heavenly *country*. Therefore God is not ashamed to be called their God, for He has prepared a city for them.

1 Peter 3:1-18 ¹ Beloved, I now write to you this second epistle (in *both of* which I stir up your pure minds by way of reminder), ² that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of ^[a]us, the apostles of the Lord and Savior, ³ knowing this first: that scoffers will come in the last days, walking according to their own lusts, ⁴ and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as *they were* from the beginning of creation.” ⁵ For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, ⁶ by which the world *that* then existed perished, being flooded with water. ⁷ But the heavens and the earth *which* are now preserved by the same word, are reserved for fire until the Day of Judgment and ^[b]perdition of ungodly men. ⁸ But, beloved, do not forget this one thing, that with the Lord one day *is* as a thousand years, and a thousand years as one day.

⁹ The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward ^[c]us, not willing that any should perish but that all should come to repentance.

The Day of the Lord

¹⁰ But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be ^[a]burned up. ¹¹ Therefore, since all these things will be dissolved, what manner *of persons* ought you to be in holy conduct and godliness, ¹² looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? ¹³ Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.

Be Steadfast

¹⁴ Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; ¹⁵ and consider *that* the longsuffering of our Lord *is* salvation—as also our beloved brother Paul, according to the wisdom given to him, has written to you, ¹⁶ as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable *people* twist to their own destruction, as *they do* also the rest of the Scriptures. ¹⁷ You therefore, beloved, since you know *this* beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; ¹⁸ but grow in the grace and knowledge of our Lord and Savior Jesus Christ.

To Him *be* the glory both now and forever. Amen.

3. The little book: John is commanded to go over and take this little book from the mighty messenger.

a. There are two lessons in this. The word of God is just never handed to us, it is never forced upon us. If we are to receive this message, we have to go over and pick the book up and study it.

Acts 17:11 ¹¹ These were more ^[a]fair-minded than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures daily *to find out* whether these things were so.

Acts 20:32 ³² “So now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified.

2 Timothy 2:15 ¹⁵ Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth. (study)

2 Timothy 3:16 ¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

1 Peter 2:2-3 ² As newborn babes, desire the sincere milk of the word, that ye may grow thereby: ³ If so be ye have tasted that the Lord is gracious.

When John saw the truth of the world, its evil and corruption and the coming judgment, He tasted the bitterness of God's word. When he saw the righteousness and the perfection and the salvation that is coming to the world, He tasted the sweetness. Ezekiel had a similar experience.

Ezekiel 2:1-10 ¹ And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. ² And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me. ³ And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day. ⁴ For they are impudent children and stiff hearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD. ⁵ And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them. ⁶ And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. ⁷ And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious. ⁸ But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. ⁹ And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; ¹⁰ And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

Ezekiel 3:1-4 ¹ Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. ² So I opened my mouth, and he caused me to eat that roll. ³ And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness. ⁴ And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

The people of Isaiah's day did not want to hear the truth:

Isaiah 30:8-11 ⁸ Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: ⁹ That this is a rebellious people, lying children, children that will not hear the law of the LORD: ¹⁰ Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits: ¹¹ Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

Pleasant words are sweet, but if they are false their end leads to death.

Proverbs 16:24-25 ²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. ²⁵ There is a way that seemeth right unto a man, but the end thereof are the ways of death.

Every minister and teacher of God's word is called to proclaim both the sweet and the bitter of God's word. And the minister is to be faithful to his or her calling. We are called to proclaim grace and judgment, He shall hold nothing back for the fate of those people are at stake.

Titus 2:15 ¹⁵ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Jeremiah 1:7 ⁷ But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Jeremiah 1:17 ¹⁷ Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

Ezekiel 2:7 ⁷ And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

Ezekiel 3:17 ¹⁷ Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

GO TELL SOMEONE ABOUT JESUS