

# Urgency Part 17 A

## The Final Triumph Over Evil And The Great Destruction Of Israel.

**Revelation 11:1-2** <sup>1</sup>And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.<sup>2</sup> But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

1. Israel and the Gentiles: there is the great judgment of Israel and of her temple, worship (altar) and the city, John is instructed to take a rod and measure the temple, its altar and the people who worship there. \* The rod can be used to measure, or correction.

**Zechariah 2:1-5** <sup>1</sup>I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. <sup>2</sup>Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. <sup>3</sup>And, behold, the angel that talked with me went forth, and another angel went out to meet him, <sup>4</sup>And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: <sup>5</sup>For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

The scripture says that the antichrist would stand in the temple and declare that he is god and everyone should worship him.

**Matthew 24:15** <sup>15</sup>When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

**Daniel 9:24-27** <sup>24</sup>Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

<sup>25</sup> Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. <sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. <sup>27</sup> And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

**2 Thessalonians 2:3-4** <sup>3</sup> Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; <sup>4</sup> Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, shewing himself that he is God.

These scriptures clearly say that the antichrist is going to appear in the temple, this means that the temple must be built.

There are five temples mentioned in scripture.

Solomon's temple (1 Kings 7:1) destroyed by King Nebuchadnezzar in 587 B.C

Zerubbabel's temple (Ezra 3:12) he rebuilt the temple after Babylonian captivity, but it was desecrated and dedicated to the god of Jupiter by Antiochus Epiphanes in 168-170 B.C.

Herod's temple (John 2:20), this was the temple that existed in the days of our Lord and was so well known to John. It was destroyed by Titus in 70 A.D.

There are two future temples to be built\* The temple of the tribulation, The one that will be built during the first three and one half years of the antichrist. (2 Thessalonians 2:4 and Revelations 11:2).

The temple of the Millennium, the temple of our Lord Acts 15:16. After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: Ezk chapters 40-43.

God will judge the Jews the same as He will judge all unrighteousness, any person who doesn't approach God through the Lord Jesus Christ is worshiping a false god. There is only one and true living God and that is the father of our Lord and Savior Jesus Christ. Once the temple is destroyed in the end time the self-righteousness spirit of the will be broken and they will turn to the Lord Jesus Christ to be saved. But until the Jews repent they will be marked for judgment like all unbelievers.

**Matthew 7:21** <sup>21</sup>Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

**Mark 7:6** <sup>6</sup>He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

**Titus 1:16** <sup>16</sup>They profess to know God, but in works they deny *Him*, being [a]abominable, disobedient, and disqualified for every good work.

**1 Timothy 2:5** <sup>5</sup>For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus,

**1 John 2:1** <sup>1</sup>My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.

2. The Gentile court: There is a destruction of Jerusalem for 3 and one half years.

a. The court of the Gentile and the city of Jerusalem are not measured or marked for judgment. The court of the Gentiles was the outside courtyard of the Temple. The temple is divided into four courts, all surrounding a center building or shrine called the most Holy place or the Holy of Holies .The courts moving away from the Holy of Holies were the court of the priest ( where the the burnt offering took place) The court of the Jewish men and the court of Jewish women. The inner court was the temple proper, the worship place for Jews only.

- a. No Gentile was ever allowed within these court barriers. Surrounding these courts for Jewish was a huge outer court, the court for the Gentiles. This was the only court for the proselytes and other people were allowed to enter. Why would the city of Jerusalem and the Gentile court not be marked for judgment? Because they will already be under the power of the antichrist. The Government of Israel and the rest of the world will have already submitted to the government of the antichrist. There will already be a one world government, but this will not be the case with true Jewish worshippers, nor with true Christian believers. Then the antichrist will attack them with vengeance like never before seen. The city will be oppressed for 42 months. This will be the time when we see the two witnesses.
- b. The scripture teaches us that the antichrist will rule for a seven year period. This will be a time like no other.

**Daniel 9:27** <sup>27</sup>Then he shall confirm a <sup>[a]</sup>covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the <sup>[b]</sup>desolate.”

The words of our savior should be carefully noted:

**Matthew 24:15** <sup>15</sup>“Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand).

Based upon the days and months given in the book of Revelation, If Daniel time equals one year, and times equals two years and one half time equal one half year all this points to a period of three and a half years that the world will be under control of satanic power.

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